

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, FEBRUARY 24, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, February 24, 2009, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair**  
**The Honorable Joyce Sheperd, Vice Chair**  
**The Honorable Ivory Lee Young, Jr.**  
**The Honorable Ceasar Mitchell**  
**The Honorable Mary Norwood**

**The following members were absent:**

**The Honorable Kwanza Hall**  
**The Honorable H. Lamar Willis**

Others in attendance were: Councilmembers Felicia A. Moore and Clair Muller; Senior Planners Garnett Brown and Jessica Lavendier, Department of Planning and Community Development; City Attorney Bill Castings, Department of Law; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING TWO  
PIECES OF LEGISLATION**

**B. APPROVAL OF MINUTES - APPROVED**

### C. PRESENTATIONS

## 1. BeltLine Update

Ms. Beth McMillan, Director of Community Engagement, Atlanta Beltline, Inc, informed the committee that BeltLine staff have drafted two plans:

- a. Equitable Development Plan seeking to achieve geographic balance and reduce local disparity.
- b. Community Benefit Plan with input from stakeholders

Mr. Fred Yalouris, Director of Design, gave a presentation on the BeltLine projects underway. The projects included Historic Fourth Ward Park – Phase I, Boulevard Crossing Park, Westside Reservoir Park, 2.4 mile West End Trail and D. L. Stanton Park Expansion.

2. Atlanta Coordinating Responsible Authority (ACoRA)

Mr. William McFarland, gave an accounting and investment summary of the Atlanta Renewal Community Program. The Atlanta Renewal Community Board has approved investments totaling approximately \$43 million for community based development in Atlanta's poorest neighborhoods.

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C. PRESENTATIONS (CONT'D)

3. Livable Centers Initiative (LCI)

Mr. Tom Weyandt, Director of Comprehensive Planning at ARC, gave a program update on LCI. LCI Program encourages and assists local governments to plan and implement strategies linking transportation improvements with development strategies. ARC provides grants to develop transportation efficient land use studies. The geographic areas, where the LCI projects are, only constitute 3.5% of the metro Atlanta land area.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

- 09-O-0289 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$615,000.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0290 ( 2) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **2284 Alvin Drive**, from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-08-82); and for other purposes.

**CDP-08-56**

**NPU-G**

**Council District 9**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0291 ( 3) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-

**CDP-09-01**

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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

"Various" Land Use Designations to "Various" Land Use Designations; and for other purposes.

**NPU-S, V, X & Y**

**Council District 1, 4 & 12**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

09-O-0292 ( 4)  
**CDP-09-02**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the **Atlanta BeltLine Subarea 3 - Boulevard Crossing**, from "Various" Land Use Designations to "Various" Land Use Designations; and for other purposes.

**NPU-S, W, & Y**

**Council District 1**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

09-O-0293 ( 5)  
**CDP-09-03**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the **Atlanta BeltLine Subarea 5 - Freedom Parkway**, from "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes.

**NPU-N**

**Council District 2**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

09-O-0294 ( 6)  
**CDP-09-04**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the **Atlanta BeltLine Subarea 7 - Northside/Peachtree/Piedmont**, from "Industrial" Land Use Designation to the "Mixed Use-High Density" Land Use Designation; and for other purposes.

**NPU-F**

**Council District 7**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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D. ORDINANCES FOR FIRST READING (CONT'D)

09-O-0295 ( 7)      An Ordinance by Community Development/Human  
**CDP-09-05**      Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate properties located in the **Atlanta BeltLine**  
**Subarea 9 – Upper Marietta/Westside Park**, from “Various”  
Land Use Designations to “Various” Land Use Designations;  
and for other purposes.  
**NPU-G,J,K & L**      **Council Districts 3 & 9**

**FAVORABLE - TO BE REFERRED TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

09-O-0296 ( 8)      An Ordinance by Community Development/Human  
**CDP-09-06**      Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate property that is located in the **Buckhead Village**,  
from the “High Density Commercial” Land Use Designation  
to the “Mixed Use-High Density” Land Use Designation; and  
for other purposes.  
**NPU-B**      **Council District 7**

**FAVORABLE - TO BE REFERRED TO COMMUNITY**  
**DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

09-O-0297 ( 9)      An Ordinance by Community Development/Human  
**CDP-09-07**      Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate property that is located in the **Edgewood**  
**Neighborhood**, from “Various” Land Use Designations to  
“Various” Land Use Designations; and for other purposes.  
**NPU-O**      **Council District 5**

**FAVORABLE - TO BE REFERRED TO COMMUNITY**  
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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

09-O-0298 (10) An Ordinance by Community Development/Human  
**CDP-09-08** Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate property that is located at **655 & 668 Highland  
Ave, NE**, from the "Low Density Residential" Land Use  
Designation to the "Low Density Commercial" Land Use  
Designation; and for other purposes.  
**NPU-M** **Council District 2**

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

09-O-0299 (11) An Ordinance by Community Development/Human  
**CDP-09-09** Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate property that is located at **949 Mayson Turner  
Road and 132 Joseph E. Lowery Boulevard**, from the  
"Single Family Residential" and "Low Density Residential"  
Land Use Designation to the "Low Density Commercial" Land  
Use Designation (Z-08-80); and for other purposes.  
**NPU-K** **Council District 3**

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

09-O-0300 (12) An Ordinance by Community Development/Human  
**CDP-09-10** Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate property that is located at **3755 and 3765 Forrest  
Park Road, 950 Conley Drive and Parcel 14  
00010002052**, from the "Industrial" Land Use Designation  
to the "Medium Density Residential" Land Use Designation  
(Z-09-01); and for other purposes.  
**NPU-Z** **Council District 12**

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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## CONSENT AGENDA

#### **D. ORDINANCES FOR FIRST READING (CONT'D)**

<p>09-O-0301 (13)  <b>CDP-09-12</b></p>	<p>An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at <b><u>772 Bender Street</u></b>, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-08-84); and for other purposes.</p>
<p><b>NPU-V</b></p>	<p><b>Council District 4</b></p>

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

<p>09-O-0305 (14)  <b>CDP-09-13</b></p>	<p>An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at <b><u>305 &amp; 311 Buckhead Avenue, NE (A.K.A. 315 Buckhead Avenue)</u></b>, from the “Low Density Commercial” Land Use Designation to the “Mixed Use-High Density” Land Use Designation (Z-07-46); and for other purposes.</p>
<p><b>NPU-B</b></p>	<p><b>Council District 7</b></p>

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

## REGULAR AGENDA

## E. COMMUNICATION

08-C-0281 ( 1) A Communication by Mayor Shirley Franklin appointing Mr. Bob Jones to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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**HUMAN RESOURCES SECTION**

**F. ORDINANCE FOR SECOND READING**

- 09-O-0218 ( 1)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$1,403,021.00 in the Workforce Investment Act Adult Fund, from the Georgia Department of Labor, in order to fund the WIA Adult Program; and for other purposes.

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**G. RESOLUTIONS**

- 09-R-0303 ( 1)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City to accept a grant in the amount of \$27,280.00 from Seedco for the purpose of supporting Earnbenefits activities in the City of Atlanta; and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 09-R-0387 ( 2)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter in a Memorandum of Understanding with the Norfolk Southern Corporation to relocate the Samuel Spencer Statue from the Hardy Ivy Park to the David R. Goode Building; and for other purposes.

**FAVORABLE**

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COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

- 09-O-0376 ( 1)     An Ordinance by Councilmember Clair Muller **as Substituted by Community Development/Human Resources Committee** to amend the Street Framework Plan of the City of Atlanta's BeltLine Plan so as to remove portions of the proposed new roads to be located between Colonial Homes Drive and Biscayne Drive and the northern area of the street originating at Bennet Street that runs through Colonial Homes Dr.; and for other purposes. **(Substituted and Held 2/24/09 for a CDP Public Hearing to be held on 3/9/09)**

SUBSTITUTED AND HELD

- 09-O-0380 ( 2)     An Ordinance by Councilmember Jim Maddox amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$12,316,082.00 under the Neighborhood Stabilization Program (NSP); and for other purposes. **(Held 2/24/09)**

HELD

- 09-O-0382 ( 3)     An Ordinance by Councilmember Kwanza Hall to waive certain provisions of Chapter 15 of the City of Atlanta Code of Ordinances so as to allow for the redevelopment of property located at 0 Highland Avenue in the City of Atlanta. **(Held 2/24/09)**

HELD

I. RESOLUTION

- 09-R-0304 ( 1)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") Contract with the Urban Residential Development Corporation in an amount not to exceed \$615,000.00 in order to pay rental unit subsidies on one-hundred (100) units for homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 2/24/09)**

HELD



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**J. PAPERS HELD IN COMMITTEE**

- 06-O-0781 ( 1)     An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

- 06-O-0495 ( 2)     An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

- 06-C-1984 ( 3)     A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

- 06-O-2696 (4)     An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

- 07-O-0085 ( 5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

- 07-O-0998 ( 6)**  
**CDP-07-29**
- An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. (**Held 5/29/07**) (**Public Hearing held 6/11/07**)  
**NPU-B**
- Council District 7**

**HELD**

- 07-O-1084 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

**FILE**

- 07-O-1474 ( 8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

Designations; and for other purposes. **(Held 8/28/07)  
(Public Hearing held 9/10/07)**

**HELD**

- 07-O-1475 ( 9) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

- 07-O-1476 (10) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

- 07-O-2606 (11) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

**HELD**

- 07-R-2413 (12) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from

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J. PAPERS HELD IN COMMITTEE (CONT'D)

Fund, Account and Center Number 1B09\*\*\*\*\* \*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

08-O-0168 (13) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

08-O-0214 (14) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

08-O-0328 (15) An Ordinance by Community Development/Human  
**CDP-08-15** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463 LaFrance** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**  
**NPU-O** **Council District 5**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

08-R-0854 (16) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

08-O-1012 (17) An Ordinance by Community Development/Human  
**CDP-08-25** Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **883 McDonough Boulevard, SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)**

HELD

08-O-1036 (18) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

08-O-1449 (19) An Ordinance by Councilmember Jim Maddox as  
**CDP-08-43** **substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed Use-Low Density" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08) (Substituted and held 9/09/08)**

**NPU-L**

**Council District 3**

HELD

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

08-O-1701 (20) An Ordinance by Community Development/Human  
**CDP-08-38** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so  
as to re-designate properties that are located at **767, 777,  
793, and 833 Memorial Drive and 810 Old Flat Shoals  
Road** from "Industrial" Land Use Designation to "Mixed Use-  
High Density" Land Use Designation; and for other purposes.  
(Public Hearing held 9/8/08) (Held 9/9/08)  
NPU-N Council District 5

**HELD**

08-O-1792 (21) An Ordinance by Councilmember Ceasar C. Mitchell to  
require notification of the affected Neighborhood Planning  
Units (NPU's) and the City Council when any police zone  
facility, precinct or mini-precinct, or fire station is to be  
decommissioned or closed; and for other purposes. (Held  
9/30/08)

**HELD**

08-R-1870 (22) A Resolution by Community Development/Human Resources  
Committee authorizing the Mayor, or her designee, to enter  
into a Memorandum of Understanding and License  
Agreement (hereafter referred to as "Agreement") with  
HomeFree USA and Freddie Mac to implement a Workforce  
Home Benefit Initiative to assist City of Atlanta employees  
seeking homeownership; and for other purposes. (Held  
9/30/08)

**HELD**

08-O-2119 (23) An Ordinance by Community Development/Human  
**CDP-08-51** Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate properties located at **629 Highland, 221, 229 and  
235 Lampkin** from the "Low Density Residential" Land Use  
Designations to the "Mixed Use-Low Density" Land Use  
Designation (Z-08-65); and for other purposes. (Held  
11/12/08) (Public Hearing held 11/24/08)  
NPU-M Council District 2

**HELD**

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J. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-2122 (24) An Ordinance by Community Development/Human  
**CDP-08-54** Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-  
designate properties located at **1146 and 1152 Portland**  
**and 1131 and 1137 Glenwood Avenue** from the "Low  
Density Residential" Land Use Designations to the "Low  
Density Commercial" Land Use Designation (Z-08-73); and  
for other purposes. **(Held 11/12/08) (Public Hearing held**  
**11/24/08)**  
**NPU-W** **Council District 1**

**HELD**

09-R-0132 (25) A Resolution by Community Development/Human Resources  
Committee to authorize the Mayor or her designee to submit  
to the U. S. Department of Housing and Urban Development  
a request to amend the 2004 Annual Action Plan of the  
2000-2004 Consolidated Plan to change the scope of the  
Neighborhood Fresh Start Program, Project #CD-753, from  
housing acquisition/rehabilitation to demolition; and for  
other purposes. **(Held 1/27/09) (Held for a 30-day public**  
**review period)**

**HELD**

09-C-0117 (26) A Communication by Mayor Shirley Franklin re-appointing  
**Mr. Quill Healey** to serve as a member of the In Rem Review  
Board for the City of Atlanta. This appointment is for a term  
of three (3) years, beginning 12/5/08, the expiration date of  
his previous appointment. **(3<sup>rd</sup> and final appointment to**  
**expire 12/05/2011). (Held 1/27/09 to allow appointee**  
**the opportunity to appear before the CD/HR Committee)**

**Councilmember Sheperd made a motion to approve. The**  
**vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

09-C-0120 (27) A Communication by Mayor Shirley Franklin re-appointing  
**Mr. Donald Rooney** to serve as a member of the Atlanta  
Urban Design Commission in the Historic Preservationist  
Category on behalf of the City of Atlanta. This appointment  
is for a term of three (3) years, beginning with the expiration  
of his original appointment confirmed on 11/07/05. **(2<sup>nd</sup>**

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J. PAPERS HELD IN COMMITTEE (CONT'D)

appointment to expire 11/07/2011). (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)

HELD

- 09-C-0213 (28) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' re-appointment of Mr. Yusuf Muwwakkil (Position 7) to serve as the County's representative on the BeltLine TAD Advisory Committee. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Second appointment to expire on 1/02/2011) (Held 2/10/09)**

HELD

- 09-O-0127 (29) An Ordinance by Community Development/Human  
**CDP-09-14** Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 2: Heritage Communities of South Atlanta"; and for other purposes. **(Held 2/10/09 for CDP Public Hearing on 3/09/09)**

HELD

- 09-O-0128 (30) An Ordinance by Community Development/Human  
**CDP-09-15** Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 3: Boulevard Crossing"; and for other purposes. **(Held 2/10/09 for CDP Public Hearing on 3/09/09)**

HELD

- 09-O-0129 (31) An Ordinance by Community Development/Human  
**CDP-09-16** Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 5: Freedom Parkway"; and for other purposes. **(Held 2/10/09 for CDP Public Hearing on 3/09/09)**

HELD



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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

09-O-0130 (32) An Ordinance by Community Development/Human  
**CDP-09-17** Resources Committee to amend the 2008 City of Atlanta  
Strategic Action Plan by adopting "Atlanta BeltLine Master  
Plan Sub-Area 7: Northside/Peachtree/Piedmont"; and for  
other purposes. **(Held 2/10/09 for CDP Public Hearing on  
3/09/09)**

**HELD**

09-O-0131 (33) An Ordinance by Community Development/Human  
**CDP-09-18** Resources Committee to amend the 2008 City of Atlanta  
Strategic Action Plan by adopting "Atlanta BeltLine Master  
Plan Sub-Area 9: Upper Marietta/Westside Reservoir Park";  
and for other purposes. **(Held 2/10/09 for CDP Public  
Hearing on 3/09/09)**

**HELD**

09-O-0266 (34) An Ordinance by Councilmember Clair Muller to amend the  
Transportation Element of the City of Atlanta's 2008 Atlanta  
Strategic Action Plan (ASAP) so as to remove the proposed  
new road to be located between Colonial Homes Drive and  
Biscayne Drive also designated as NS 057; and for other  
purposes. **(Held 2/10/09 for CDP Public Hearing on  
3/09/09)**

**HELD**

09-O-0273 (35) An Ordinance by Councilmember Joyce M. Sheperd to  
amend the Atlanta Housing Code of 1987, Appendix E to the  
Land Development Code, so as to establish rules and  
regulations for registration of vacant buildings; to provide for  
penalties; to repeal conflicting ordinances; and for other  
purposes. **(Held 2/10/09 at the request of the author of  
the legislation)**

**HELD**

**COMMUNITY DEVELOPMENT/  
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**K. ITEMS NOT ON THE AGENDA**

- 09-O-0399 ( 1) An Ordinance by Community Development/Human Resources Committee amending the Atlanta Tree Protection Ordinance, Section 158-101, by adding a new Section (j) that creates permitting procedures for tree removals arising from work performed by or at the direction of the City's Department of Watershed Management to comply with the Federal CSO Consent Decree and First Amended Consent Decree; and for other purposes.

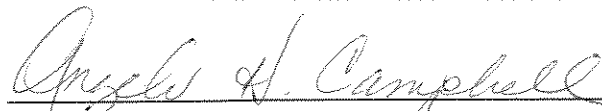
**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0400 ( 2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to accept a public access trail easement from Pulte Home Corporation for the purpose of creating a Multi-Use Trail; and for other purposes.

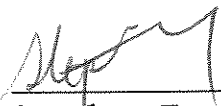
**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**There being no further business before the committee the meeting was adjourned at 3:45pm.**

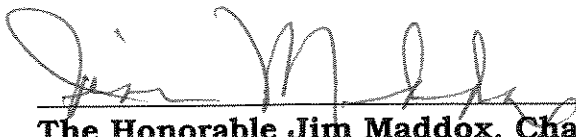
**Respectfully submitted**



**Angela H. Campbell, Legislative Assistant**



**Stephen Tam, Research & Policy Analyst**



**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**